

NOTICE TO THE PUBLIC

had better tell it to the world.

And also these are the words of Jesus to the Jews, "The truth shall make you free." So we will try to do so as far as God gives us strength, and will bring his own notice, which he wrote for the public, the time having now come for these things to be brought to light, that the innocent may be free, and the guilt put on the guilty ones; "For there is nothing covered that shall not be revealed, and hid that shall not be known." (Matt. x:26.) This man and his wife were members of the Church of Israel over five years, until February, 21st 1894, when she, Annie Brown, his wife, came and confessed that she had been guilty of carnality, and he (her husband, William Brown), being out preaching, wrote a letter confessing that he had been guilty of the same, and that, at that time he was under a delusion. She was told we could not condemn her, to go and sin no more; and later was told neither she nor her husband could be acknowledged any longer as members of this Church, total abstinence being one of the principal doctrines of our Church, and a direct command from Michael, when He first stood up, to abstain from evil and the very appearance of evil. And they had broken this command repeatedly, and kept it secret, they well knowing what the penalty was at the time; and although we had frequent confessions, they never brought it out. Mr. Land, and his wife, also committed the same sin, but they both confessed to it; he having about two or three months before preached to the public, that we were living lives of celibacy, at the same time he was not doing so himself; and they were both expelled from the Church on the 6th of October, 1893. For this same thing, also, Robert C. Wright. Now Mr. William Brown, and his wife, and Mr. Law Land, and his wife, have all become bitter, and joined with the others that went out, although they had always spoken against their actions so strongly before, as you will see by their following statements:—

Detroit, Mich., Jan. 2nd, 1893.

To Whom it may Concern:

This is to certify, that *Michael* is today suffering for my sin and the sin of the whole House of *Israel*, on account of a false, erroneous and devilish doctrine, known as the spiritual wife agreement, which was taught by the heads of the Church: the principals being Joseph Daly, Edward H. Durand, John Smith, Mrs. A. L. Johnston, Mrs. Cornwall, Charles Bickle, Elizabeth Anderson and others. These all practiced and took part in the spiritual wife business, and would not let it go when commanded to do so by *Michael*, he telling them it was the *accursed thing* which had placed him in prison. They still refused to give it up and were cast out of the Church. On the day that Daly was cast out, he stood up before the congregation, and confessed that he was the cause of leading all his Brothers and Sisters into trouble, by teaching and practicing the spiritual wife doctrine, which he said with his own lips, was of the *Devil*. He pleaded and begged to be forgiven and not to be cast out. I have heard E. H. Durand say, with fear depicted in face and word: That he knew his time had come when Sister Eliza came home, as she would not tolerate evil in *Israel*. Charles Bickle and Mrs. A. L. Johnston carried it on to such a degree that it became a stench in the nostrils of all in *Israel*. They were talked to, remonstrated time after time, but all to no purpose. Now see what is the outcome: all who would not give it up, have been cast out of the Church, and have turned against *Michael*, and have brought all this on him, who never did anything but good to them; never taught anything but what was for their good. His advice always was, *Seek to the Word*. Mrs. Cornwall, another of the principals in *Revenge* on *Michael* was a strong believer in, and who taught the same to all. She claimed to have had a great revelation from the Spirit, that I was her spiritual husband, and has told my wife that she would have to give me up to her. She told to people in Windsor that I was her spiritual husband, and that she had received the good seed from *Bro. Michael*, and that I would be cleansed through her. To-day she says he is a false prophet. Why? because she, like the others, was cast out of the Church. John Smith has always been exalted, and has taught doctrines contrary to *Michael* and the *Roll*, manifesting a rebellious spirit generally. With Elizabeth Anderson he made an agreement, and carried it to a disgusting extent; he also confessed when he was allowed to come back to the fold, the first time, that it was wrong. Now with Miss Anderson, Bickle, Williams and wife, Johnston and wife, Kennedy, Mr. Walter

Stoneman, Daly and wife, form themselves together and denounce *Michael* as the instigator of all this trouble, they were not allowed to practice in *Israel*. These things I was led to believe by their teachings, but praise God, my eyes were opened to the truth in time to prevent my going with them.

It is through these and what they told that caused the public and press to condemn *Prince Michael*, an innocent man who is suffering for my sin and those who testified falsely against him for sake of *revenge*.

I can say with truth that I am willing to take his place, for *He* is innocent and *I* am guilty of placing him in prison for acts he never committed, neither taught.

I am a member of the Body of *Israel*, or *New Eve*, and have been since *Michael* stood for his people which is according to Holy Writ. (*Daniel* xii: 1.)

One year ago last October, myself with eight others, left Detroit for Sarnia, *Michael* included, also E. H. Durand. We also visited London, Hamilton and Toronto, and *Michael* was received with open arms by all. On this trip E. H. Durand became very much exalted, and taught a very strange doctrine to many. On our return to Detroit, about the 10th or 12th of November, 1892, Joseph Daly, then living at Bro. G. W. Bell's, had commenced the *Spiritual Wife Business*, which he taught to all. Here also E. H. Durand became of the same mind, or opinion as Daly, and openly taught it to all. He (Durand) was *Michael's* officer at the time over the evil; and Daly assuming many offices, made himself quite officious, joining this one and that one in spirit as husband and wife, giving them another name, telling them it was all right according to the *Roll* and to go ahead. He (Daly) also said to me that he was cleansed, and his body was a *trumpet* for the *Almighty* to speak through. He also told me not to pay any attention to what my wife said, but to let her go. *My wife being much opposed to the spiritual wife affair*, and I during the time had made an agreement with Mrs. Cornwall to walk together as one, being led away by the false teachings of both Durand and Daly, and thinking it was all right, entered into it with all my heart to overcome all evil, that being our agreement. I had many warm disputes with my wife about her *spiritual affinity*, as also did Durand and Daly with her, trying to convince her and to agree with some one and give me to Mrs. Cornwall, or as Daly put it, make her *Abrahamic Sacrifice* by giving up her *Isaac*, meaning my self. About this time *Michael* went to England, and Daly was left in charge and Durand as the *Officer over the evil*. Here Daly began to show his power. According to his statements, had been

cleansed and was receiving *messages*, from the *Spirit*, which he gave to the Body at different times, such as: *Michael* had prevailed, and separating *man* and *wife*, and giving each a different partner, which he said was according to the *Spirit*. Much trouble was created especially with one George Avey and one of the Sisters. Some of the Toronto Bros. and Sisters coming to us about this time, became very much dissatisfied with Durand and Daly's teaching, and mode of procedure in everything that was done, and I might simply say, *Chaos reigned in Israel*. This was the state of things *Michael* found on his return from England. The Brethren and Sisters began to see they were being led by a false prophet, and teachers of *doctrines contrary to Michael and the Roll*. The *Harris affair* came before the public as a result of the *Daly doctrine*, coupled with the *Richardson case*, being the commencement of the terrible persecution by the *News papers*, which incensed the public against *Michael* and the *Flying Roll Colony*. Then came the *Cobley affair*, the *Robinson affair*, and as a natural consequence, the arrest of *Michael*, charged with crime and sent to a prison cell, the result of what was taught by Durand and Daly, and he *Michael* charged with it. And again, Mr. Daly tried to set himself up as a leader, commencing the same business, telling the people it was orders from *Prince Michael* for him to go ahead. This became too much for some of the brothers and sisters, and they expressed their disapproval of Daly's course, and of following him as a Joshua to lead them, he claiming that he had the spirit of Joseph, and that he was also Joshua to lead the people. A meeting was called by five of the members to express their indignation. Resolutions were drawn up in very strong language, condemning the whole *spiritual affair*. Next day the Church met to hear them, where Durand took charge of the meeting and the Resolutions, and completely *muzzled* very one present by threats, etc., Daly consenting to all he did and said; but *praise God*, a copy of the Resolutions was taken to *Michael* by the committee of five, who drafted the originals. He at once agreed with them, and *condemned* the whole *spiritual business*, as taught by Daly and Durand, as being the *accursed thing* and the cause of his imprisonment. He ordered all to return to their wives and husbands, to drive the *accursed thing* out. This order was given by Durand, as direct from *Michael* himself. I immediately dissolved all agreement made between myself and Mrs. Cornwall, and have never once thought of agreeing with anyone in the flesh or spirit since; for I know it was always condemned by *Michael*, and his word to all was, *Seek to the word* and be

guided by it. I plainly see it was this accursed thing, and its teaching by Daly, Durand, Smith, Cornwall, Bickle, Johnston and others, which at first led me astray. I believed it and was continually talking of it to others, and they to me in return. The general topic was Spiritual Mating. I mourn the part taken by myself, which has contributed to the cause of placing Michael in a felon's cell, condemned innocently for the sin of others. When he came to us, I accepted him as the instrument sent by God to lead his people out of bondage. I still firmly believe him to be such, and that Eliza is the woman chosen by the Almighty, to finish and complete his work. Michael is still with us in the woman.

I, ANNIE BROWN:—

Certify to the above, which would be my testimony to the world, but I am unable to put it upon paper. I declare Michael to be innocent and I, with all who sinned in said respect (Spiritual Wife business), are guilty. I am willing to take his place.

Signed,

WILLIAM BROWN.

HER

ANNIE X BROWN.

MARK per W. B.

Detroit, Mich., June 1st, 1893.

TO THE PUBLIC:

To free the innocent and place evil and wrong doing where it belongs should be the earnest desire of every lover of our Lord Jesus Christ.

The arrest, trial and conviction of Michael K. Mills, known to the public as Prince Michael, an innocent man, now in Jackson State Prison, condemned to serve the State for the period of five years, was brought about by a power over which he was not responsible for, but of which he is not ignorant of, by the authorities of Detroit, backed up by Police, Reporters, and public clamor, together with expelled members of House of Israel, known as the *Flying Roll Colony*, whose doings was the cause of his arrest and conviction. Their names being Joseph Daly and wife, E. H. Durand, Mary E. Cornwall, John Smith, Mrs. Mills, Miss E. Anderson, Charles Bickle, Mr. and Mrs. A. Johnston, Mrs. Kennedy, Walter Stoneman, Philip Williams and wife, the principal actors in the accursed thing, which was always condemned by Michael. The Spiritual Wife affair was advocated by Daly and Durand, none daring to say ought against their decrees, on pain of being immediately gagged for daring to follow the Commands of Michael, to seek to the Word. Daly becoming so much exalted that he announced himself as a fit instrument for God to work through, professing to receive messages from the Lord. He united man and woman in spiritual marriage, against their better judgment, saying it was from Michael, and that they must be obedient to him, Daly, as he was Michael's officer, and given him that power to do so in his absence in England.—Michael having gone to England during this time. He; Daly, making a spiritual agreement with Annie Bell; G. W. Bell, the husband of Annie Bell, taking to himself his sister-in-law, which was the cause of the Sutton trouble, and of William Sutton's expulsion from the Church, because of rioting, blaspheming, and threatening to do bodily harm to his wife and others. E. H. Durand was busy pouring his Satanic Doctrine into the ears of all who would give

ear to him; and he was the cause of many divisions between man and wife, by which some left the Church. But the principal character and concocter of this devilish plan to ruin Prince Michael, who had nothing whatever to do with it, but, on the contrary denounced it as from Satan, and commanded it stopped, was Mary E. Cornwall, who believed in and taught the Spiritual Wife business. But when commanded to stop by the Prince, she became so bitter against Michael, that she secretly communicated with Police to deliver Michael into their hands for teaching this terrible evil which she was forbidden to practice or teach, as coming from Satan, and was contrary to what Michael taught. The daily papers got the story of this scorpion, and those with her in the same evil practice, together with Mrs. Mills, who they used as a tool to ruin a man who was entirely free from all thought of such an evil, or of separating husband and wife, and never taught such a thing. But so it was told by these evil doers to the police and reporters of the daily papers, and by them given to the public at large, while they were the ones who taught this damnable doctrine. Consequently public opinion was centred against our beloved Prince, and he was accused of the doings of these scorpions, who were expelled from the Church, not being permitted to carry on their evil work. Mrs. Cornwall, during the time she was in the church, knew very well what the agreement of two was simply to assist one another to overcome all evil and the very appearance of it. When she could not further her own ends, she sought this mode of revenge; she was driven out and her dupes with her. The spiritual husband of Mrs. Cornwall was almost led into the schemes of the woman, but was warned in time. One of the stories told by her was, that she had a dream or revelation from God in answer to her prayer: this certain one was her spiritual affinity, and to seek him. But her plan was still deeper, as her conduct and words so proved, after which was the separation of man and wife. She became a go-between for the police to trump up these false charges against Prince Michael, which she to-day knows to be without foundation as far as he is concerned. To day she is the wife of one who went out with her and who sought her night and day until she married him. His desire was not to follow Michael's teachings but her own, and he fell into the trap set for the spiritual husband, and is now sowing to the flesh. But the time is at hand where all those who have taken any part in the persecution of Michael will do bitter weeping and gnashing of teeth, and eat their own flesh, when they see what they have done. The cry will again go up, "Truly this was the Son of God." The satisfaction of the few faithful ones will be to see all bow at the feet of Michael, now a condemned man, and acknowledge him the Prince of Peace. I have taken this means of bringing the truth before the public, feeling that I am partly to blame for the position into which our beloved Prince is now placed. I am willing to swear to the same before the world, if by any means I may clear the innocent and place the evil where it belongs. I know whereof I speak.

I am, yours, &c.,

WILLIAM BROWN,

Member New House, or Body of Israel,
49 Hamlin Ave., DETROIT, MICH.

At a meeting held down town at the monument, on the 15th of December, 1894, Mary Webster

stood up and confessed that she had sworn falsely and perjured herself. Then a brother stood up and said there was not one there who could stand up and say he knew these evil things spoken about Michael and the House of Israel were true; all they knew were from reports and the Newspapers. After the meeting was over, Mr. Law Land stood up and said it was all true what was said about Michael, that He was guilty of what He was accused of; and this same man, Law Land, had been declaring Michael's innocence up to the time that he was cast out, he having written letters all over to many of the principal men of this state and country, Canada, and England, and also New Zealand, declaring Michael's innocence. And now he, like all the others who went out before him, turns round and puts the blame on Michael, and so Michael has had to bear the blame of all the evildoers that have gone out of Israel; yes, all their guilt has been laid at His door, as the Scripture saith: "A man's foes shall be they of his own household." Now, we ask you, the public, if in any other church where their members were expelled for their wickedness of breaking the rules of their church, would they be listened to, or would any believe what they said about that church? and we here give to the public a copy of a statement from Law Land:—

Detroit, Oct. 5th 1893.

I confess to the God of the living, and to Prince and to Princess Michael, that I have sinned in thought, word and deed. I have been very disobedient, conceited, exalted, high-minded and selfish. The Princess told me to consult with Bro. Bickle and the other pillars, which I did not do as much as I could have done. I also gave one of our cows and \$25 for another cow, when Pillar Brown had told me that he would give one cow and \$10 for it. I also had the earth taken away which was piled against the two trees in front of the Body House, without first consulting Bro. Purnell. I was also presumptuous in giving my ideas and views of God's Holy Word to the Princess, which showed that I was on the pinnacle of exaltation, or I should not have attempted such a thing. I also spoke in an opposite spirit regarding what Michael said about the power been shut away from us while He was held in prison; all of which has caused our beloved Prince and Princess so much sorrow, and for which I am sorry, sorry, sorry. I also recommended Bro. Wright to read the 7th of 1st Cor., to help him out of his trouble. I also interpreted the same chapter in such a manner to our Princess and the other Pillars, which if carried out, two of our sisters would have had to go home to their husbands again. Before I was put in as first pillar, I covenanted with my wife, who had become obedient to me, to seek for the tree of life to be unsealed to us, and I told her that I believed her seed could bruise the evil in me, and several times we came together for that purpose. This has been disobedient to the command which Michael gave, not to touch it until He said so. Sister Land is not to blame at all in this matter, for it was I who led her into it through her obedience to me; and I take all the blame of this upon myself, for I am the guilty one: and I take all the blame of everything that I ever did upon myself, and I have done worse things than ever I was accused of; and I am guilty, guilty, guilty, and I am sorry, sorry, sorry, for all the evil I have done, and for the sorrow that I have caused our Prince and Princess: and pray that all my transgressions may

be blotted out as a thick cloud, never to be remembered against me any more, and that the evil may be placed where it belongs.

LAW LAND.

I confess before the God of the living, and to Prince and Princess Michael, about four months ago Brother Land and I agreed together to seek for the tree of life to be unsealed, and after fasting seven days we came together. I gave the seed of my body to my husband on several occasions, I don't know how many times, firmly believing that the seed of the woman would bruise the serpent's head, thereby becoming disobedient to the command of Michael, "Don't you touch it till I tell you." At the present, outwardly, I have the appearance of a pregnant woman, but inwardly I have had no evidence whatever, to convince me that anything was wrong with me. I am guilty of everything that has ever been said about me, and worse. I take all the blame of everything I ever did on myself, and I am guilty, guilty, guilty, and I am sorry, sorry, sorry, for all the evil I have done, and for all the trouble and sorrow I have caused our beloved Prince and Princess; and I pray that all my sins and iniquities may be blotted out as a thick cloud, never to be remembered against me any more, and that the evil may be placed where it belongs.

ELIZABETH LAND.

Now these expelled members have had several invitations to forsake their evil ways, and come back to the House of Israel. But instead of this they are frequently sending us letters condemning us in the strongest terms, saying that we are deluding the people, teaching old wives fables and doctrines of devils; and trying to turn the brethren from the faith, telling them that they must come to them, and be circumcised and keep the law, saying that we here do not keep the law of circumcision. But neither Jesus nor His apostles taught any such thing; circumcision is that of the heart in the spirit, and not in the letter. "For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature"—(Gal. vi:15). And because we are trying to follow the teachings of Jesus Christ and His apostles, as well as keeping the law of Moses, they want to bring us back into bondage to the law of ordinances which were done away in Christ, for Christ is the end of the law for righteousness to every one that believeth. For if ye be circumcised Christ shall profit you nothing, for neither circumcision availeth anything nor uncircumcision, but the keeping of the commandments of God; and we are warned to beware of those of the circumcision that want you to be circumcised that they may glory in your flesh. For it says that neither they who are of the circumcision keep the law; for there are many unruly and vain talkers and deceivers, especially they of the circumcision, whose mouths must be stopped; who subvert whole houses, teaching things which they ought not: for neither they themselves who are circumcised keep the law, but desire to have you circumcised, that they may glory in your flesh. The circumcision that we are seeking, is to become eunuchs for the kingdom of heaven's sake, but Jesus said: "All men cannot receive this saying, save they to whom it is given." "He that is able to receive it, let him receive it." (Matt. xix: 11, 12.) Oh! they say, this applies to the Gentiles, and not to Israel. Wherefore did Cain slay his brother Abel? because

his works were evil, and his brother's righteous; and so they have hated their brother because of their own evil deeds, and have sold him into Egypt. Why did Joseph's brethren hate him, and sell him into Egypt? they hated him because he was good and his father loved him; and so the brothers of Michael hated Him, because of their lustful and carnal nature and because they knew He was beloved of His Father, God: and as before there was a war between Michael and Satan in the heavens, or amongst the spirits; and now he (Satan and his angels,) is cast into the earth, the bodies of men and women. So also has Michael descended into the earth, or body of M. K. Mills, for He (Michael,) has received the promised cleansing, "I will cleanse their blood that I have not cleansed, for the Lord dwelleth in Zion." (Joel iii: 21.) The evil was burnt up in Him by the spirit of judgment and the spirit of burning. "Then flew one the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: and he laid it upon my mouth, and said, 'Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.'" (Isaiah vi: 6, 7.) "And he answered and spake unto those that stood before him, saying, 'Take away the filthy garments from him.' And unto him he said, 'Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.'" (Zech. iii: 4.) "Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH." (Zech. iii:8.) Is any thing too hard for the Lord? Cannot He do what He will with His own? Is it any harder for God to cleanse a body from the evil He was conceived in, than to cause a body to be conceived without evil, in the womb of the virgin? And this is what the whole of the Scripture has been pointing to, right from the beginning. By being perfectly obedient to all the laws and commandments of God, as Jesus was obedient to them, and keeping the sayings and words of Jesus, He would give us a body like unto His own glorious body; and would come and abide with us, "I in you and you in me." "He that overcometh (all evil and the very appearance of evil,) shall inherit all things; and I will be his God, and he shall be my son." And now will be the conflict between Michael and the dragon; and although at His first coming, he has prevailed over Him and bruised His heel by putting Him in prison: at His second coming He (Michael) will prevail over him and bruise his (Satan's) head. For the kingdoms of this world, or kingdom of Satan, shall now pass away with a great noise of fire, sword, pestilence, famine; and earthquakes shall sweep away and destroy this old earth of wickedness, or Satan's earth, and the new world or new earth shall now become the kingdoms of our Lord and of His Christ; and He shall reign forever and ever, and of His kingdom there shall be no end, as it is written:—"Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, The Lord our righteousness." (Jer. xxiii: 5, 6.) And thou profane wicked prince of Israel (Satan), whose day is come, when iniquity shall have an end, thus saith the Lord God: remove the diadem and take off the crown; exalt Him that is low (Michael), and abase him that is high (Satan). I will overturn, overturn, overturn it, and it shall

be no more, until He come whose right it is; and I will give it Him, which is Michael, the great Prince or Archangel, or Spirit of Jesus, or as the meaning of Michael is, one like God. "For out of prison He cometh to reign."—(Eccles. iv:14). "And He was taken from prison and from judgment." (Isa. liii:8.) "The thing that hath been, it is that which shall be; and that which is done is that which shall be done." (Eccles. i:9). That which hath been is now; and that which is to be hath already been; and God requireth that which is past.—(Eccles. iii:15).—And now shall the Scriptures be fulfilled all over again in this the third and last watch of the eleventh hour of the sixth day, or the 6000 years. And now the Son of Man is come, and has He found faith on the earth to believe in His second coming? Have not the Gentiles done the same thing the Jews did, because He did not come the way they expected Him, up in the clouds in the sky? But He has come in the clouds of dust and unbelief, and the floods of water or lies have been cast out after the woman, and the remnant of her seed which keep the commandments of God and that have the testimony of Jesus Christ, to cause her to be carried away by the floods of lies cast after her, who brought forth the man child, as it is written:—"Behold a virgin shall be with child (spiritual child), the birth of the Spirit, after she was past age. Were not all commanded to watch, for in such an hour as ye think not the Son of Man cometh. The Jews expected the Messiah to come as a great king, and because of His humble birth and lowly life and appearance, they rejected Him, and finally condemned Him to death, because He said He was the Son of God, and a King, and they said we will not have this man to reign over us; so now have the Gentiles rejected the Son of Man at His second coming, and lifted Him up on the pole as a seducer of young women, and condemned Him to a felon's death, and cast Him into hell, the place of the damned or condemned: so now He has found both Jew and Gentile in unbelief, and both murderers of the Son of God, and ye know that no murderer hath eternal life abiding in him; but what saith the Scripture? "He hath found both Jew and Gentile in unbelief, that He might have mercy upon all. Oh! the depth of the riches of the wisdom of God! how unsearchable are His judgments and His ways past finding out! For who hath known the mind of the Lord? or who hath been his counsellor?"—(Rom. xi: 32, 33, 34.) And these things must needs be, or how could the scripture be fulfilled? And it must needs be that offences come, but woe unto him by whom they come, which is Satan, working through those who went out from us because they were his angels or servants, being servants of Satan as shown by their wicked works. And now to our friends and neighbors, the Gentiles, we know that many of you, through ignorance and unbelief, did these things, and took the life of the Just one; robbed and persecuted His people Israel, for they have been stoned with mud, dirt and other missiles, beaten with boards, followed after preaching down town, and been thrown down and kicked, called vile names, and had all manner of filthy epithets hurled at them, and vile songs made up about Him (Michael), and His people; and only last week one of the brothers was struck a severe blow on the cheek and eye, causing it to swell, all because he dared to say that Michael was innocent; and all this is done under the cloak of religion and by professed church members, even as we pass them on their way to and

from church. Now, do ye ministers and clergy generally advocate such things? Do ye condemn this as being contrary to the teachings of our blessed Lord; or are ye not doing the very same thing that the Scribes and Pharisees, Chief Priests and people did in the days of old, whom Jesus condemned in the strongest terms, and whose fall He predicted. The Queen of the South shall rise up in judgment with the men of this generation and condemn them, for she came from the utmost parts of the earth to hear the wisdom of Solomon; and behold a greater than Solomon is here. The men of Nineveh shall rise up in judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

We are called harlots, people saying that the men of this Church have so many wives; where as even man and wife have to live lives of purity, even as brother and sister, and none can remain here who refuse to do this. Many pretended to do this and were found to be liars and deceivers, false to their faith and to their God whom they profess to believe in, and to serve, as we have already shown you, for the law of Moses teaches the seven days separation: but the gospel teaches Israel total abstinence, or to avoid the very appearance of evil. For the day has come, when those that have wives are as though they had none. But this command and exhortation is not to the Gentiles, for they are only commanded to abstain from blood and from fornication, from things strangled and from pollution of idols.—(Acts xv: 19:20, also 28th and 29th verses of the same); and the Jews were commanded to keep the days of separation. Now what said Jesus of Nazareth, that the publicans and harlots go into the Kingdom of God before you, O ye professors of Christianity which are sayers but not doers, professing not possessing, as the Jews of old; for out of thine own mouth thou shalt be judged, as it is written:—“For by thy words thou shalt be justified, and by thy words thou shalt be condemned.”—(Matt. xii: 37.) “He will (now) judge the world in righteousness by that man whom He hath ordained.”—(Acts xvii: 31.) Jesus said, “I will have mercy and not sacrifice,” and “Blessed are the merciful, for they shall obtain mercy,” and “He shall have judgment without mercy that has shown no mercy,” and “He that rewardeth evil for good, evil shall not depart from his house,” and “With what measure ye mete it shall be measured to you again.” “Beware therefore, lest that come upon you which is spoken of in the prophets. Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.”—(Acts xiii: 40:41.) Michael was permitted to do many things to snare and to trap this wicked and unbelieving world, for He was to come as the snare of a fowler in His ways, and hated in the house of his God, as it is written:—“Behold I lay in Zion a stumbling stone and rock of offence: and whosoever believeth on him shall not be ashamed;” and ye have stumbled at that stumbling stone, and have been snared and taken. And why have these things been permitted? Because they (the Gentiles,) have boasted against the poor Jew for crucifying Jesus, the Son of God, boasting that they would not do such a thing, and have become proud, arrogant and high-minded, for which high-mindedness they will now be cut off. The Gentile is the wild graft; Israel the natural, who will be grafted into their own olive again, for “The days of visitation are come, and the days of recompence are come; Israel shall know it.

(And many say) the prophet is a fool, and the spiritual man is mad, for the multitude of iniquity (lies), and the great hatred.”—(Hos. ix: 7.) But thus saith the Lord God: “Israel is my son even my first-born,” and, “Ye have hated him without a cause;” and “Israel is mine elect and I have surnamed thee though thou hast not known me.” “And no weapon formed against thee (Israel,) shall prosper.”—(Isa. liv: 17.) “And he that toucheth you toucheth the apple of his eye.”—(Eccl. ii: 8.) “He that keepeth Israel neither slumbereth nor sleepeth.”—(Ps. cxxi: 4.) “And another shall subscribe with his hand unto the Lord and surname himself Israel.” “And in that day Israel shall be the third.” There was the Jewish dispensation under the law, the Gentile dispensation under the gospel” and now Israel is the third, taking both law and gospel. Behold my servant whom I uphold, mine elect in whom my soul delighteth, I have put my Spirit upon him. He shall bring forth judgment to the Gentiles” The downfall of the Jews and their faith, in rejecting the Messiah, which all the prophets pointed to so plainly, how He would come, brought in the Gentiles; And now they (the Gentiles,) have had nearly two thousand years under the gospel of Christ and His apostles, as well as all the teaching of the prophets, and have not kept it, not even the four commands spoken of in the 15th of Acts, and added to all this they have rejected the Son of Man at His second coming, and have crucified Him afresh, and put Him to an open shame, and now Christendom are found to be sayers, and not doers of the word of God. And we declare to them this day that their craft is in danger, and their great towers, the towers of Babel towering up to heaven; and this Babel or Babylon and confusion of tongues, whom all the world worshippeth, will be overthrown: and out of its ruins will a church now rise up who worship God in the beauty of holiness, and will keep the commandments of God and the testimony of His Son Jesus Christ. And now the children of Israel are commanded to stand for their lives against their enemies, or those that would take their lives and sweep them from the face of the earth. For Queen Esther is here to plead for her own life, and the lives of her people, Israel, and the King has held out the golden scepter to her, and she has received the promise that her prayer and petition shall be granted her; and this wicked Haman shall now be hanged on the gallows that he prepared for Mordecai; and the children of Israel will now stand for their lives against their enemies and they shall stand and not perish. Praise God, praise God, praise God.

“Then I turned and lifted up mine eyes and looked and behold, a Flying Roll.”—(Zech. v:1.) “Moreover, the Lord said unto me take thee a great Roll and write in it with a man’s pen.” “And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the Son of Jeberechiah.” “Go and inquire of the Lord for me and for them that are left in Israel, and in Judah, concerning the words of the book that is found, (the Flying Roll,) for great is the wrath of the Lord which is poured out upon us because our Fathers have not kept the word of the Lord, to do after all that is written in this book. (Flying Roll.)” “Take thee again another Roll and write all the former words that were in the first Roll which Jehoiakim King of Judah hath burnt.” “Then took Jeremiah another Roll and gave it to Baruch the scribe, who wrote therein, from the mouth of Jeremiah, all the words of the book which the King of Judah had burnt in the fire: and there were added

besides unto them many like words.”

Pharaoh tried to hold Israel before, and Pharaoh is trying to hold Israel now, but he had to let him go then, and he must let him go now; for the fulness of the Gentiles is come in.

Ye may ask, Who is Israel? thus saith the Lord God of Abraham, Isaac and Jacob, “Israel is my son even my first-born, and if ye refuse to let him go, behold I will slay thy son even thy first-born.” And Israel will now be gathered out of all nations whither they have been scattered, and a short work will the Lord make upon the earth, and cut it short in righteousness; for Michael, the great Prince, has drawn the sword, and there shall now be such a time of trouble as never was, and never will be until that same time again, when Satan is let loose out of his prison. “There is none that holdeth with me in these things but Michael your Prince.”—(Daniel xii:1.) (Dan x:21.)

Six thousand years are nearly up,
The eleventh hour appears,
God’s sword shall cause mankind to see
Who are his lawful heirs.

Lo! Michael now, Jehovah’s Son,
Upon this earth will stand;
And set upon His Father’s throne,
And reign o’er all the land.

He will establish God’s own law,
Through all the earth abroad;
He has fulfill’d the gospel too,
And all will know their God.

Behold, a war appears in heav’n,
And Satan must thereout be driv’en;
The heav’n and earth with fire decay,
With awful noise pass clear away.

Lo! Michael and his angels fight,
Also the pow’rs of hellish night;
But Satan from the heav’ns is cast,
And doth in earth his portion taste.

Lo! Michael doth for Isr’el stand,
Upholds them by his pow’ful hand;
Delivers all from Satan’s yoke,
Whose names are wrote within the book.

Casts Satan in the deep abyss,
From whence he hath no pow’r to rise;
Gives to the warring nations peace
And everlasting righteousness.

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— TO BE CONTINUED. —